

2018 CAND Student Awards - Nomination Procedures

For students enrolled in ACEND-accredited dietetics education program (CP, DI, DPD, DT).

**Coordinated Program (CP)
Dietetic Internship (DI)
Didactic Program in Dietetics (DPD)
Dietetic Technician Program (DT)**

Dear Dietetics Student:

Congratulations on being nominated for a CAND Award. Below is a list of the information that must be included in your packet:

1. Data Sheet, note: students must be members by January 1st of the year in which they would receive the award.
2. A statement/self-evaluation. Please limit your response to 1-2 typed pages, suggested criteria includes:
 - Experience(s) in nutrition and dietetics including demonstrated leadership, honors, student dietetic association activities, community service activities, related work experiences, etc.
 - Personal objectives
3. Letter of recommendation from your nominator (program faculty or preceptor) detailing demonstrated academic achievement.
4. One additional letter of recommendation
5. Transcript

**Packets and recommendations should be emailed or postmarked by March 3, 2018
Incomplete packets or packets mailed after this date will not be considered.**

Mail or scan and email packet information to:

Jillian Wanik - CAND Awards
48 Sunnylegde Street
New Britain, CT 06052
jillianwanik@gmail.com

2018 OUTSTANDING DIETETICS STUDENT AWARD DATA SHEET



STUDENT

Submit the student's name as it should appear on a certificate if the student is selected.

ADA Membership No. _____

Name: _____
first middle initial Last

Home Address: _____
street city state Zip

Home Phone: () _____ E-mail address _____

STUDENT'S CURRENT EDUCATIONAL PROGRAM

Institution: _____ City/State _____

Dietetics Education Program Type: **CP** _____ **DI** _____ **DPD** _____ **DT** _____

ACTIVITIES AND HONORS

Briefly list achievements including: honors (academic and other), student dietetic association activities, community service activities, etc.

<u>Activities, Honors, or Organizations:</u>	<u>Dates</u>

STATE ASSOCIATION: _____ Connecticut AND _____

STATE ASSOCIATION CONTACT: _____ Jillian Wanik _____
Phone 860-463-3552 _____
E-mail jillianwanik@gmail.com _____